

## **RIVERTON RECREATION GROUND COMMITTEE**

**Meeting to be held on Tuesday 23<sup>rd</sup> April 2019 at 8.00 pm  
Riverton Recreation Clubrooms**

### **AGENDA**

- 1) Present
- 2) Apologies
- 3) WHS
- 4) Minutes of previous meeting
- 5) Business Arising
- 6) Correspondence
- 7) Treasurers Report
- 8) Manager's Report
- 9) General Business
- 10) Any Other Business
- 11) Next Meeting